|  |  |  |  |
| --- | --- | --- | --- |
|  |  | |  |
|  | **ALABAMA DEPARTMENT OF TRANSPORTATION**  **Right-of-Way Bureau**  1409 Coliseum Boulevard  Montgomery, Alabama 36110  Telephone: (334) 242-6188 · Fax: (334) 263-2442 | |  |
| *Kay Ivey* |  | *John R. Cooper* | |
| *Governor* |  | *Transportation Director* | |

February 5, 2024

**NOTICE OF ELIGIBILITY FOR RELOCATION ASSISTANCE**

Re: Project No.

Tract No.

      County

Dear      :

This notice advises you that personal property belonging to you is located on the subject tract (or a portion thereof), that is required for the construction of a highway project. Because of this proposed action by the Alabama Department of Transportation, you may be entitled to the payment of relocation expenses as described in the attached Relocation Assistance brochure.

Our records indicate that you own personal property that is located in the area to be acquired. If our information is correct, you may be entitled to a moving payment to help with the relocation of your personal property. If it is determined that you are eligible for this payment, it will be made in accordance with State and Federal rules and regulations as described in the State Relocation Assistance brochure.

You will not be required to move permanently from your property prior to 90 days from the date of delivery of this notice. This means that you cannot be required to vacate prior to

**,** unless you choose to do so voluntarily.

Further, you will be given a 30-day written notice specifying the date by which your personal property must be removed. This notice will not be given until such time as the State has obtained ownership of the subject tract and in no case shall this 30-day notice require you to move prior to the date given in the preceding paragraph.

You are further advised that the person delivering this notice is a consultant employed by the Alabama Department of Transportation and has been designated as the Relocation Agent for your relocation. They have information on the names and addresses of most of the movers in the area.

You are being furnished herewith a copy of the State's brochure explaining the relocation program. Any questions you may have should be addressed to your Relocation Agent.

RA-7PP

Revised 1/24

Page 2

Sincerely,

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Region Engineer

xx/xx

Attachment – Relocation Assistance Brochure

I hereby acknowledge receipt of the brochure, that I have been notified in writing that I will not be required to move my personal property prior to the expiration of ninety (90) days from the above date of delivery of this notice, and that the benefits of the State's Relocation Assistance Program have been discussed with me.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature of Relocatee) (Date)

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Relocation Agent)

I ( ) do desire, or ( ) do not desire, assistance in locating replacement property.

Date of Initiation of Negotiations

Date Notice Delivered

Type Displacement: Personal Property - Residential (     ) Business (     )